



MONTHLY MEETING
MONDAY, APRIL 1ST - 4 PM

On the agenda.....

--Picture Lottery

--Roof Report

--Advisory Panel

--By-Laws Committee

AT THE MARCH MEETING

The need for a financial advisory panel was brought to our attention. We heard eloquent descriptions of the benefits enjoyed by other organizations with advisory assistance.....grant moneys, loans, publicity, associate member support, etc. This will be an important decision for our Annual Spring Meeting on May 19th. We may have a list of names to propose then.....several prospects were mentioned at the meeting.

Pres. Babcock described the sad condition of some sections of our roof. Repairs will have to be undertaken soon. Jack Watson is looking into contractors familiar with slate work and will seek an estimate from same.

Norm Legassie announced the Workshop schedule for the Goodman Gallery. There is still room for more workshops. We discussed the showing of their student's work.....during the season in the back gallery?.....or a full show in the whole gallery at the end of the year?

PICTURE LOTTERY

In preparation of the "picture" postcards for our show announcements (see February GALLERY NOTES), we will have our LOTTERY AT THE APRIL MEETING.....BE THERE to put your name in the "hat". We will be making the list of names for the entire season.....for the benefit of printing and publicity schedules.

SHOW SUBMISSIONS

It is called to everyones attention that our by-laws spell out the number and size of work that can be submitted to shows by artist members. Two large paintings and no more than six small works is the rule. Occasionally, in the past few years, there

have been exceptions made when space would permit. BUT the decision to make an exception shall be in the hands of the chairman of the hanging committee.....who is solely responsible for putting together a good-looking show with the materials provided.

TWO by TWO - MAY 13th

Hopefully everyone has selected an artist to invite as their guest for the TWO by TWO early spring show. Please contact E.B. Atwood at 434-1291 if you have any questions.

The receiving date will be MONDAY, MAY 13th.....4 to 7 PM. Lou Bonamarte is hanging committee chairman and will put the show together on THURSDAY, MAY 16th....IN THE MORNING.

The reception will be Saturday, May 18th.....3 to 5 PM. and the closing date is Sunday, June 16th.....all work to be removed at that time.

CHRISTMAS SHOW REMINDER

Start early in the year to set aside those small pieces of work that can be sold inexpensively at the Christmas show. With the present economic climate, we need to seek our patrons creatively.

THANKS, LORETTA !

Loretta Krupinski responded to our plea for a typewriter. Now we are ready for the task of cataloguing shows, etc.

COMING in the APRIL GALLERY
NOTES.....CALENDAR with
show receiving dates, Annual
meetings, etc.